



**APPLICATION FOR THE  
MAJOR GENERAL FRANK BARNES SCHOLARSHIP,  
APRIL LEWIS SCHOLARSHIP, AND  
CORPORATE SCHOLARSHIPS FOR TRADITIONAL STUDENTS**

Either mail hard copy submittal to: Kittyhawk Post, P.O. Box 328, Fairborn, Ohio 45324  
or send digital submittal (pdfs only) to: [kittyhawkpost@gmail.com](mailto:kittyhawkpost@gmail.com)

Parts of this application can be provided separately so long as each file or letter received is clearly labeled with the applicant's name so they can be easily combined upon receipt. For example, a letter of recommendation or transcript can be emailed or mailed separately from the completed application, resume and/or personal statement. All materials must be received by the application deadline. Digital files should be sent in pdf.

1. Name of applicant:  
Home address:  
Phone:  
Email (will be used as the primary form of communication):
2. Name of parent(s) or legal guardian:  
Email (will only be used if the student isn't responsive to emails):  
Phone:
3. If you\*\*, a parent or guardian, are currently a SAME member or an employee of a SAME sustaining member firm, provide the name of the SAME member or sustaining member firm and describe your relationship to the person or firm.

\*\* Note: any student can become a member of SAME for FREE, thereby earning the full 10% in this category. [Become a student member here \(click "join SAME" as an individual member and select student during the application process\).](#)

If you, or a parent or guardian, are now or have previously been a military member or Department of Defense civilian employee working in the fields of engineering or architecture, describe your/their military or civilian service (and if appropriate, your relationship to that person).

4. List extracurricular activities and organizations in which you are active, offices held, and honors you have received (or attach resume/list):
5. List civic and professional organizations in which you are active, offices held, and honors you have received (or attach resume/list):

6. On a separate sheet please provide a statement about your educational objectives and your interest in engineering, architecture, construction, facilities management or environmental management/science. **Use 200 words or less and double space.**
7. Attach letter(s) of recommendation completed by one or more of the following: high school principal, college dean, coach, advisor or instructor/professor.
8. State the college (name and address) you currently attend or plan to attend and describe the program you are or will be enrolled in. Include degree you will receive upon completion.
9. Attach transcripts or other official documentation of current grade point average (an unofficial transcript in pdf is acceptable).

I understand that this award will be based primarily on demonstrated academic performance and leadership as determined by the information I have provide in this application as well as the letter(s) of recommendation included. Other factors may be considered.

I understand and accept that the decisions of the Awards committee and Executive Committee are final.

Applicant's signature: \_\_\_\_\_  
Printed or typed name: \_\_\_\_\_

Parent or guardian's signature (if under 18): \_\_\_\_\_  
Printed or typed name: \_\_\_\_\_

Date: \_\_\_\_\_